



**Moving Forward, Reversing the Trend**

## **SATELLITE CONFERENCES AND LIVE WEBCASTS**

Weight of the Nation™ is designed to provide a forum to highlight progress in the prevention and control of obesity through policy and environmental strategies, and is framed around five intervention settings: early care and education; states, tribes, and communities; medical care; schools; and workplaces. Public health professionals around the world will have the opportunity to participate in six sessions as they are broadcast live from this three-day conference in Washington, D.C.

### **MONDAY, MAY 7, 2012 [All Times Eastern]**

10:15-11:45 a.m. Historical Trends in Obesity Prevalence  
Let's Move!  
Economic Forecasting Trends

2:10-3:40 p.m. National Response to Obesity: Leveraging Resources Across Sectors

### **TUESDAY, MAY 8, 2012 [All Times Eastern]**

8:30-9:30 a.m. Institute of Medicine Report: Weight of the Nation™ -- Accelerating Progress in Obesity Prevention

1:00-2:00 p.m. It's Not Rocket Science: Achieving Equitable Health Outcomes

### **WEDNESDAY, MAY 9, 2012 [All Times Eastern]**

9:30-10:45 a.m. Delivering Healthy Outcomes: Providing Americans with Opportunities for Healthy Eating and Active Living

11:00 a.m.-12:00 p.m. Town Hall Discussion to Address Obesity Prevention

### **CONFERENCE DETAILS:**

**Target Audience:** Elected and appointed public policy makers; federal, state, and local public health leaders; partners and researchers engaged in policy related obesity prevention and control initiatives.

**Continuing Education:** None

**Registration:** [www.adph.org/alphntn](http://www.adph.org/alphntn)

**Technical Information:** To receive complete technical information you must register at [www.adph.org/alphntn](http://www.adph.org/alphntn)

*Satellite* - Live satellite conference on C band (analog). Coordinates available upon request.

*Webcast* - Watch with RealPlayer or Windows Media Player. Test your computer with the "test connection link" at [www.adph.org/alphntn](http://www.adph.org/alphntn)

*Audio* - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #.  
Press # again to listen to the conference.

*On Demand* - Available June 15, 2012 at [www.adph.org/alphntn](http://www.adph.org/alphntn).

**Conference Materials:** Posted on our website approximately one week before the program for registered participants.

**Conference Details Questions:** Call: 334-206-5618 | Email: [alphntn@adph.state.al.us](mailto:alphntn@adph.state.al.us)

### **SPONSORS AND PARTNERS:**

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Association of State and Territorial Public Health Nutrition Directors

ASSOCIATION OF STATE & TERRITORIAL  
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# **ALABAMA PUBLIC HEALTH TRAINING NETWORK**

Produced by the Alabama Department of Public Health • The Alabama Department of Public Health is a partner of the Public Health Training Network